



SACHI A. HAMAI  
Interim Chief Executive Officer

## County of Los Angeles CHIEF EXECUTIVE OFFICE

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March 5, 2015

To: Mayor Michael D. Antonovich  
Supervisor Hilda L. Solis  
Supervisor Mark Ridley-Thomas  
Supervisor Sheila Kuehl  
Supervisor Don Knabe

From: Sachi A. Hamai   
Interim Chief Executive Officer

Board of Supervisors  
HILDA L. SOLIS  
First District

MARK RIDLEY-THOMAS  
Second District

SHEILA KUEHL  
Third District

DON KNABE  
Fourth District

MICHAEL D. ANTONOVICH  
Fifth District

### **REQUEST FOR EXTENSION: FEASIBILITY ANALYSIS AND PRELIMINARY SPACE PLAN FOR RANCHO LOS AMIGOS SOUTH CAMPUS (ITEM NO. 89-B, AGENDA OF NOVEMBER 18, 2014)**

On November 18, 2014, the Board instructed the Chief Executive Officer (CEO) to report back in 90 days with a feasibility analysis and preliminary space plan for Rancho Los Amigos South Campus (Rancho South Campus), including cost information and any options that are cost-effective and consistent with the Facility Location Policy, with the report to include:

- The feasibility of consolidating administrative offices of the Internal Services Department, including the relocation of the Office of Education located in the adjacent property at 9300 Imperial Highway, Downey to the Rancho South Campus;
- The feasibility of relocating Probation Headquarters to 1100 North Eastern Avenue, Los Angeles;
- Other cost-effective options for relocating County departments currently in leased facilities to Rancho South Campus; and
- A Rancho South Campus Space Plan consistent with the City of Downey's Specific Plan and the planned transit-oriented development around the future transit station.

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The CEO and the Department of Public Works have been working with all involved County departments and the Office of Education to validate their space needs. A 90-day extension to May 19, 2015 is requested for a report back on this item, to more fully evaluate potential departments for relocation to the Rancho South Campus and identify preliminary budget, schedule, and financing schemes.

Should you have any questions regarding this matter, please contact Brad Bolger at (213) 974-1360.

SAH:JJ:TT:BMB  
FC:HC:zu

c: Executive Office, Board of Supervisors  
County Counsel  
Public Works